

The Davidic Covenant

2 Samuel 7
The gospel according to the prophets

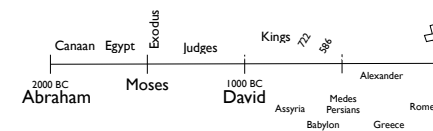
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Names in the Bible

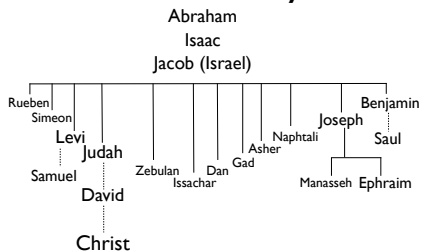
Section	David	Moses	Judah	Jacob	Abra'm
Law	0	650	49	217	213
Prophets	711	80	520	98	11
Writings	368	41	253	36	15
Gospels	50	57	11	22	42
Epistles	6	22	3	5	32
Revelation	3	1	2	0	0
TOTAL	1138	851	843	381	313

As found in the Word English Bible

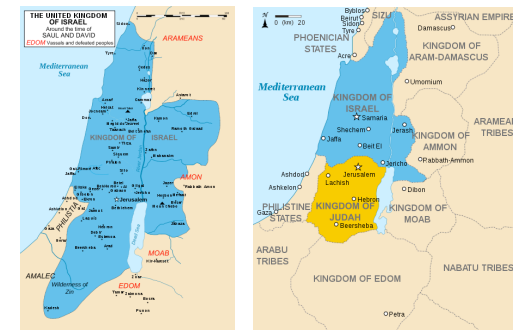
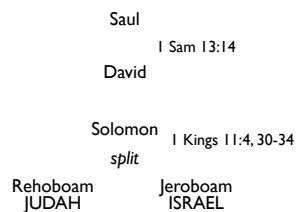
OT Timeline



Abraham's Family Tree



Early Kings of Israel



David: Standard by which Kings are Measured

King	Like David?	Yes	No
Solomon	1 Kings 11:6, 34, 38		✗
Jeroboam	1 Kings 14:8		✗
Abijam	1 Kings 15:3		✗
Asa	1 Kings 15:11	✗	
Ahaz	2 Kings 16:2		✗
Hezekiah	2 Kings 18:3	✗	
Josiah	2 Kings 22:2	✗	
Jehoshaphat	2 Chron 17:3	✗	
Jehoiada	2 Chron 23:18	✗	

The Promise to Abraham

The promise to Abraham is *not complete* — demands a future fulfillment

Ezekiel envisions a future day when Israel will be restored to the land and God Himself will be King (Ezekiel 20:33-37)

Israel will be forgiven, cleansed, restored to the land, and be given a "heart of flesh" and be implanted with the Spirit of God (Ezekiel 36:24-28; Romans 11:25-27)

When Christ returns, Israel will recognize "Him whom they have pierced" and repent, and receive the forgiveness of God (Zechariah 12:10-14; Revelation 1:7)

A coming King is promised

Scepter of Judah (Genesis 49:10)

Balaam's last oracle (Numbers 24:17-19)

Israel Rejects God as King

Israel, by asking for a king, has rejected God as their king (1 Sam 8:4-9).

God gives them a human king.

Begins era of human kings ruling over Israel and Judah.

This brings us to God's promise to David of a future King in 2 Samuel 7.

God listens to Israel and grants them a king, but He has a plan to re-establish His direct reign over His people and over all the earth.

Building a House for God

2 Samuel 7:1-7

David wants to build a house for God

David is living in luxury in a "house of cedar"

The ark dwells in a tent

"Would you build me a house to dwell in?"

God has never requested this from Israel

"Heaven is my throne, and the earth is my footstool" Acts 7:44-50

The LORD of Hosts Replies

2 Samuel 7:8-11

David's humble beginning (v8, Isaiah 66:1,2)

From shepherd to "prince" over Israel

God has been with David (9a)

God's promise to David

"I will make for you a great name" (9b)

"I will appoint a place for my people" (10)

• Reaffirmation of Abraham Covenant: Land + Seed

"I will give you rest from all your enemies" (11a)

"The LORD will make you a house" (11b)

David's House

2 Samuel 7:12-16

When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.

David's House

2 Samuel 7:12-16

After David dies, the LORD will establish the kingdom of one of his descendants.

This son will build the temple.

This son's throne will be established forever.

There will be an intimate father / son relationship between God and this son.

When this son sins, he will be chastised, but the LORD's steadfast love will not depart from him (like Saul's).

Italicized part **not** found in 1 Chronicles 17, but shows up again in Psalm 89:30-32.

David's house, kingdom, and throne will be established forever.

Meaning of Terms

House : David's posterity, his physical descendants, is the "royal line."

Never to be totally wiped out, nor displaced by another family.

Throne : Sovereign power and right to rule belonged to David's "seed."

Kingdom : domain of rule; here it is political Israel.

Forever : This kingdom is to never end.

Whatever changes, interruptions, or chastisements occur, the kingship belongs to David's line.

The Son Solomon

1 Chronicles 22:6-19

Solomon is to build the Temple during an era of peace.

David is not to build the Temple because he "shed much blood" and has "waged great wars" (v8).

Solomon's role in fulfilling the covenant

Solomon is to "build a house" (10a)

Solomon is the LORD's son (10b)

Solomon's royal throne is established forever (10c)

OT Confirmation of Davidic Covenant

Psalm 89

v3, 4, 28-37 are explicit in their reiteration of 2 Samuel 7.

Psalm 132

David's desire to build a house for God (v3-5)

Covenant reiterated (v11-14)

Jeremiah 33:19-26 (Covenant with Aaron in Numbers 25:12-13)

The Son Jesus

Jesus' credentials as son of David (Matt 1)

Emphasizes Christ's regal status (more on this later).

Birth announcement (Luke 1:31-33)

You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end.

Micah 5:2

Isaiah 9:6-7

Preeminence & eternal throne of Son (Heb 1:5,8)

From Solomon to Christ

Scripture declares both Solomon and Christ as "The Son" of the promise to David.

Solomon (and the kings who descend from him) will be disciplined when they "commit iniquity."

Christ, who is sinless, is the ultimate "Son of David"

Could "the rod" and "stripes" of men be an oblique reference to the cross? (2 Corinthians 5:21)

The posterity of the royal line through Solomon is cut off (Jeremiah 22:30; 36:30) "the signet ring is removed," yet his promised throne remains intact.

Curse is reversed in Hagai 2:20-23 with Jeconiah's grandson Zerubbabel — "The signet ring is put back on"

Luke's genealogy of Mary (Luke 3:23-38) is through Nathan, one of David's other sons, thus David's eternal posterity remains intact.

Two Views: how and when does Christ fulfill the covenant?

Christ presently sits at the right hand of the Father in heaven (amillennialism)

No earthly reign of Christ -- spiritual reign through Christ's Church
Church is the "New Israel"

The *postmillennial view* sees the Church as having ushered in the current "golden age" of Christian dominance and prosperity.

Christ returns at the end of this era.

The Church is the "organic continuity" of historical Israel.

Christ will fulfill the promise by His return and subsequent reign on earth during the Millennium (premillennialism)

Christ will return and sit on "David's throne."

Historical Israel will be restored.

Promises to historical Israel are taken at face value (see first slide).

The Return of the King

The Lion of the Tribe of Judah, the Root of David (Revelation 5:5)

Only the rightful Heir is worthy to open the seven sealed scroll and take possession of the earth.

The subsequent judgments place Christ's enemies under his feet.

Upon Christ's return, He is the King of kings, and Lord of lords (1 Timothy 6:15,16; Revelation 19)

Ushers in 1000 year reign (Revelation 20:4)

Closing words of Scripture (Revelation 22:16)
"I am the root and the descendant of David,
the bright morning star"

The King with an Iron Scepter

Psalm 2

Psalm 110; Matthew 22:41-46

Hebrews 1:8

Revelation 2:27, 12:5, 19:15

David the Resurrected Prince

But they shall serve the LORD their God and David their king, whom I will raise up for them.
Jeremiah 30:9

And I, the LORD, will be their God,
and my servant David shall be prince among them.
I am the LORD; I have spoken.
Ezekiel 34:24

They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever.
Ezekiel 37:25

Questioning The Master Matthew 22:15-45, Mark 12:13-37, Luke 20:19-44

Paying Taxes to Caesar (Pharisees, Herodians)

Resurrection (Sadducees)

Greatest Commandment (Sadducee lawyer)

4. Whose Son is The Christ? (Jesus)

Psalm 110, ESV (MT)

A Psalm of David
יְהוָה אֲדֹנָי אֲדֹנָי
YHWH Adonai, Adonai
The LORD says to my Lord:
"Sit at my right hand,
until I make your enemies your footstool."
The LORD sends forth from Zion
your mighty scepter.
Rule in the midst of your enemies!
Your people will offer themselves freely
on the day of your power,
in holy garments;
from the womb of the morning,
the dew of your youth will be yours.
The LORD has sworn
and will not change his mind,
"You are a priest forever
after the order of Melchizedek."
The Lord is at your right hand;
he will shatter kings on the day of his wrath,
He will execute judgment among the nations,
filling them with corpses;
he will shatter chiefs
over the wide earth.
He will drink from the brook by the way;
therefore he will lift up his head.

Psalm 110 (109), Brenton (LXX)

A Psalm of David
Κύριος Κύριω
The Lord said to my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.
2 The Lord shall send out a rod of power for thee out of Zion: rule thou in the midst of thine enemies.
3 With this is dominion in the day of thy power, in the splendours of thy saints: I have begotten thee from the womb before the morning.
4 The Lord swears, and will not repent, Thou art a priest for ever, after the order of Melchisedec.
5 The Lord at thy right hand has dashed in pieces kings in the day of his wrath.
6 He shall judge among the nations, he shall fill up the number of corpses, he shall crush the heads of many on the earth.
7 He shall drink of the brook in the way; therefore shall he lift up the head.

Whose Son is The Christ? Matthew 22:41-46

Jesus asked them a question, saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"? If then David calls him Lord, how is he his son?"

YHWH יהוה	Adoni, Adonai אֲדֹנָי אֲדֹנָי	Κύριος τῷ Κύριω μου
The LORD says to my Lord:	The Lord said to my Lord,	
"Sit at my right hand,	Sit thou on my right hand,	
until I make your enemies your footstool."	until I make thine enemies thy footstool.	
ESV, MT	Brenton, LXX	

NT Quotes (≥ 8)

Psalm 110:1

Jesus: Matt. 22:44; [Matt. 26:64]; Mark 12:36; [Mark 14:62; Mark 16:19]; Luke 20:42, 43; [Luke 22:69; Rev 3:21].
Peter: Acts 2:33-34, [Acts 5:31, 1 Pet. 3:22].
Stephen: [Acts 7:55-56].
Paul: [Rom 8:34]; 1 Cor. 15:25-28; [Eph 1:20; Eph 2:6; Col 3:1];
Hebrews: [Heb 1:3]; Heb 1:13, [Heb 8:1; Heb. 10:12-13; Heb. 12:2].

Psalm 110:4

Heb 5:6; Heb 7:17,21;