

# The Exodus and The Cross

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# Types

- **Type** (*prototype, archetype*) τύπος : literally a mark formed by a blow or impression.
  - Model of some reality yet to appear.
  - Adam a type of Christ (Romans 5:14).
- **Antitype** : the object or "reality" that is foreshadowed by its counterpart type.
- In Scripture, a *type* is a divinely purposed anticipation which illustrates its *antitype*.
  - Can be a *Person* (Adam 1 Corinthians 15:22,45; Melchizedek), *Place* (Egypt), *thing* (brazen serpent: Numbers 21:8, John 3:14; Jacob's Ladder: Genesis 28:12, John 1:51), an *event* (rock in the wilderness: Exodus 17:6, 1 Corinthians 10:4), an *office* (prophets, priests, kings) or an *institution* (**Passover**).

# History as Prophecy

- The Sovereign God can orchestrate literal history as an *allegory* (see Galations 4:24).
- OT is filled with types that are “*shadows*” whose *reality* is found in Christ
  - *Festivals, Sabbath* Colossians 2:17
  - *Priests* Hebrews 8:5, *Superiority of New Covenant*
  - *Sacrifices* Hebrews 10:1
- The nation Israel (*God’s firstborn, Exodus 4:22*) acts as God’s pen that writes of Jesus (*God’s firstborn, Colossians 1:15*).
  - Like a message written in a wheat field, you need a birds eye view of events to see the message.

# The Exodus in the Gospels

*This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt I called my son."*

Matthew 2:15b, Hosea 11:1

Mary Joseph  
flight to/from  
Egypt

Christ's  
Baptism

Wilderness  
40 days



Exodus

Pass through  
Red Sea

Wilderness  
40 years

Final Exodus  
is the Cross!

And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his *departure* (**Exodus**, ἔξοδος), which he was about to accomplish at Jerusalem.

Luke 9:30-31

# The Exodus

- The Exodus proclaims God's name (Exodus 2:24) and is how the Lord makes himself known (Exodus 20:2).
  - "I am" YHWY (Genesis 3:14, John 8:58)
- Judgment of the gods of Egypt (Exodus 12:12)
  - Plagues targeted Egyptian deities.
  - Triumph over gods at the Cross (Colossians 2:15)!
- Israel is *redeemed* (Exodus 15:13, Psalm 74:2).

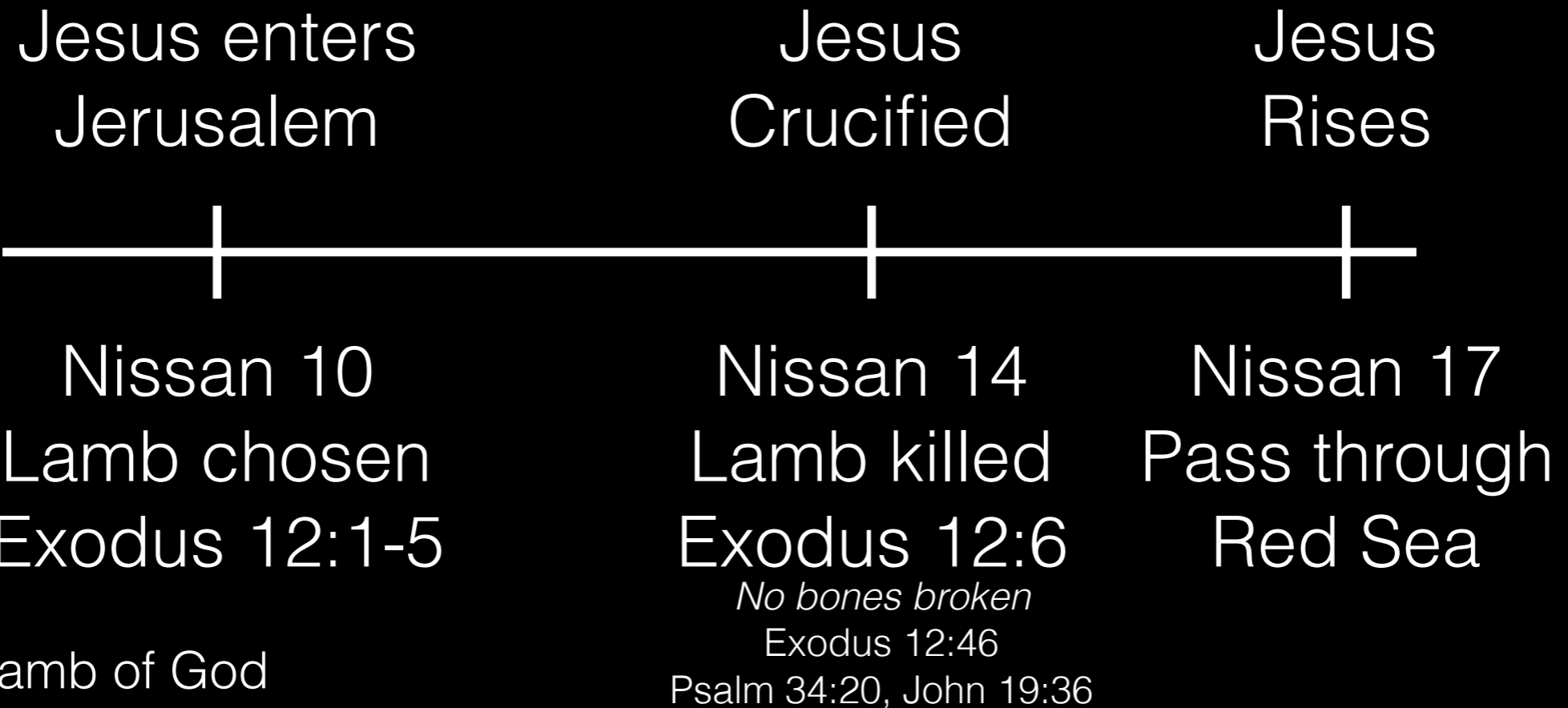
Slavery

Redemption

Freedom

We are redeemed  
John 8:34-35

# The Passover Lamb



- The Lamb of God
  - *“Behold, the Lamb of God, who takes away the sin of the world!”* John 1:19
  - *“For Christ, our Passover lamb, has been sacrificed.”* 1 Corinthians 5:7
  - *“lamb without blemish or spot.”* 1 Peter 1:19
  - *“Lamb who was slain”* Revelation 5:12, 13:8

# The Last Supper

Matthew 26:17-29, Mark 14:12-31, Luke 22:7-20, 1 Corinthians 11:23-26

- Christ's Teaching
  1. Centrality of His death
  2. Purpose of His death
  3. Our need to appropriate



# The Last Supper

## Centrality of Christ's Death

- *“Do this in remembrance of Me.”*
  - Broken *bread* represents his broken body  
*“This is my body given for you”*
  - *Wine* represents his shed blood  
*“This is my blood shed for you”*
- Only regular commemorative act authorized by Jesus is in remembrance of his death.  
*“For as often as you eat this bread and drink the cup, you **proclaim the Lord's death** until he comes”*



# The Last Supper

## The Purpose of His Death

- *“This cup is the **new covenant** in my blood ” ...  
“which is poured out **for the forgiveness of sins**”*

Covenant	Mediator	Scripture
The Promise	Abraham	Genesis 12, 15, ...
Old Covenant The Law	Moses	Exodus 19-24
The King	David	2 Samuel 7
New Covenant	Jesus	Jeremiah 31:31-34

ratified  
by blood  
Ex 24:8  
Heb 9:18-20

supreme  
covenant  
Heb 8

# Jeremiah 31:31-34

*“Behold, the days are coming, declares the Lord, when I will make a **new covenant** with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. **For I will forgive their iniquity, and I will remember their sin no more.**”*

Jesus’ sacrificial death brings his people into a new covenant relationship with God.

# The Last Supper

## The need to appropriate his death personally.

*“Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.”*

John 6:53-59