

Adoring the God of Glory

October 8th, Class 4 – Adult Equipping Center
Gods Omniscience and Wisdom – Teaching Notes

Recap:

God is All-Knowing - Omniscient.

Definition.

God knows himself. 1 Corinthians 2:10-11

God knows all things actual. Isaiah 46:9-10

This includes us. Psalm 139

This includes the future. Isaiah 46:9-10, Luke 24:44

Human Considerations / Limitations.

Unbeliever: Ezekiel 11:5, Hosea 7:1-2, Psalm 90:8

Believer: Job 23:10, John 21:17, Psalm 103:13-14

Garden of Eden: Genesis 2:16-17

Qoheleth (Solomon?): Ecclesiastes 1:8, 12:13b

God is All-Wise - Omnisapient.

Definition.

God's wisdom in creation. Psalm 104:24

God's wisdom in redemption. 1 Corinthians 1:21-25, 2:7-8

God's wisdom in Christ. Colossians 2:2b-3

Human responsibility. James 1:5, Psalm 19:7. Proverbs 9:10

Complications.

Isaiah 43:10

Hebrews 5:8

Free will & Open Theism. Deuteronomy 29:29

Application / Implication:

1. Class...
2. Worship / Adoration.
3. God knows us perfectly – leading to fear (unsaved) or confession / comfort (saved).
4. Confess / repent coveting divine knowledge – trying to outsmart, bargain with, or fool God.
5. Ask him for wisdom.

Reacting and Reflecting on the God of Glory:

1. What kind of knowledge do you crave the most? How can you discern whether your hunger for it is healthy or unhealthy?
2. How is having information at our fingertips a blessing? How might we make better use of it to glorify God and bring about his will on earth?
3. What boundaries do you need to set with regard to information consumption? Where are you most thoughtless in your consumption patterns?
4. What does the Bible mean when it calls God wise?
5. Can you think of Biblical stories that show the wisdom of God ordering human lives? (EX: Abraham, Jacob, Joseph...)
6. Where does wisdom come from? What steps must we take to lay hold of this gift?
7. How does the fact of God's All-Knowing and All-Wise comfort you personally? How does it expand your amazement at divine grace?

*Several of these questions come from Jen Wilkins book, None Like Him, pps. 120-121